

THE DAILY SENTINEL.
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MILWAUKEE:
MONDAY MORNING, NOVEMBER 15.

PROCLAMATION.
In the good Providence of God another year has passed, and with it the anniversary of the birth of our nation. It is a day of rejoicing to all who love their country, and to all who are proud to be citizens of the United States. It is a day of thanksgiving to God for the many blessings which he has bestowed upon us, and for the many victories which we have achieved. It is a day of reflection upon the many wrongs which we have committed, and upon the many reforms which we have neglected. It is a day of prayer for the peace and prosperity of our country, and for the happiness of all its people.

Read It.
Read the second of these excellent articles on a "Minority," upon the slavery question which we publish this morning. It is an effective answer to all the lies and calumnies which the pro-slavery organs about the Republics are circulating.

Domestic Position.
Since the election in Illinois, the Chicago Times, the home organ of Douglas, has taken particular pains to define the position of the Senator with reference to the slavery question, undoubtedly with an eye to securing the sympathies of the Buchanan members of the Legislature in Douglas's favor, no longer needing the sympathy or support of the "Black Republicans."

Domestic Position.
The Chicago Times, in its issue of the 10th inst., has published an article defining Douglas's position, which we have submitted to him before publication, and is to be received as an authoritative exposition of his present views on matters of national importance. It is the words of the Richmond South are accepted as true interpretations of his creed and are quoted as follows:

1. Judge Douglas affirms the original and essential integrity of the Union, and that no man who would destroy it is a traitor to his country. He declares that the negro was intended to be embraced within the abstract of the Declaration of Independence, and asserts that the right of the white man to the land and the right of the colored man to the land are co-equal and co-extensive.

2. He denies the right of the white man to the land, and asserts that the right of the colored man to the land is co-equal and co-extensive. He declares that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land, and that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land.

3. He declares that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land, and that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land. He declares that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land, and that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land.

4. He declares that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land, and that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land. He declares that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land, and that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land.

5. He declares that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land, and that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land. He declares that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land, and that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land.

6. He declares that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land, and that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land. He declares that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land, and that the right of the white man to the land is co-equal and co-extensive with the right of the colored man to the land.

THE SLAVERY QUESTION.
From the Missouri Democrat.
In proceeding to discuss the question of emancipation in Missouri, I shall enquire first as to the effect upon the negro. Not that I consider the negro as a mere creature of property, but the one whose interests are the most deeply concerned, but because the first question always is, what, in case of emancipation, will be the effect upon the negro? This question will be answered in the following remarks. It has appeared to me that the friends of free soil in Missouri, have been weakened in their position by ignoring too much the humanitarian view of the subject, and that while they have viewed the subject from the moral side, they have neglected the humanitarian side. The humanitarian side of the question is much more deeply concerned than the moral side. It is the side which the white man is most likely to understand, and it is the side which the white man is most likely to sympathize with.

My own theory of the negro's position among us is that he is a human being, and that he is entitled to the same rights as the white man. He is entitled to the same rights of property, and he is entitled to the same rights of person. He is entitled to the same rights of life, and he is entitled to the same rights of liberty. He is entitled to the same rights of justice, and he is entitled to the same rights of equality. He is entitled to the same rights of respect, and he is entitled to the same rights of honor. He is entitled to the same rights of citizenship, and he is entitled to the same rights of participation in the government of his country.

To this it may be replied that the Union counts two in Missouri for the Democrats, which they will never get, and call two Republicans in New York anti-Leopoldian men, when they were Fashion nobles. This would make a change of four in favor of the Republicans or three in favor of the Democrats.

The Debt Assumption Scheme.
The following is the substance of the plan agreed upon and adopted, at a Convention of citizens from various sections of the State, held at the Newburgh House, on the 10th inst., for the purpose of discussing the question of the assumption of the State debt.

1. That the State debt be assumed by the State, and that the State be authorized to issue bonds to the amount of the debt, and that the State be authorized to sell the bonds at a premium of ten per cent, and that the State be authorized to use the proceeds of the sale of the bonds to pay the interest on the debt.

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Only one dose taken nat-
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